

**LADY IRWIN COLLEGE, DEPARTMENT OF FOOD AND NUTRITION**

**TIME TABLE Jan 2022; M.Sc. Final Group B**

|             | 1                | 2                          | 3                                | 4                                |            | 5                                    | 6                              | 7                          | 8         |  |
|-------------|------------------|----------------------------|----------------------------------|----------------------------------|------------|--------------------------------------|--------------------------------|----------------------------|-----------|--|
|             | 8.40-9.40        | 9.40-10.40                 | 10.40-11.40                      | 11.40-12.40                      | 12.40-1.10 | 1.10-2.10                            | 2.10-3.10                      | 3.10-4.10                  | 4.10-5.10 |  |
| <b>Mon.</b> |                  |                            |                                  | PPPPHN Th<br>Dr. Manisha<br>CR-3 |            | NCHP Prac Dr. Ravinder PHN<br>Lab    |                                | NCHP Th Dr.<br>Swati CR-3  |           |  |
| <b>Tue.</b> |                  |                            | PPPPHN Th<br>Dr. Manisha<br>CR-3 | N Epi Th Dr.<br>Kanika CR-3      |            | N Epi Th Dr.<br>Ravinder CR-<br>3    | NCHP Th<br>Dr. Manisha<br>CR-3 | NCHP Th Dr.<br>Swati CR-3  |           |  |
| <b>Wed.</b> |                  |                            | PPPPHN Th<br>Dr. Lalita CR-<br>3 | N Epi Th Dr.<br>Kanika CR-3      |            | N Epi Prac Dr. Ravinder CR-<br>3     |                                | N Epi Prac Dr. Kanika CR-3 |           |  |
| <b>Thu.</b> |                  | N Epi Th Dr.<br>Swati CR-3 | PPPPHN Th<br>Dr. Lalita CR-<br>3 | NCHP Th<br>Dr. Manisha<br>CR-3   |            | NCHP Prac Dr. Ravinder<br>Saroja Lab |                                |                            |           |  |
| <b>Fri.</b> | DISSERTATION DAY |                            |                                  |                                  |            | PPPPHN Prac Dr. Manisha CR-3         |                                |                            |           |  |
| <b>Sat.</b> | DISSERTATION DAY |                            |                                  |                                  |            | DISSERTATION DAY                     |                                |                            |           |  |